

Attorion Docker No. INBI-007/03US

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Parents.

Washington, D.C. 20231 on April 26, 2002.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of CURRAN et al.

Serial No.:

09/904.756

Examiner:

Not Yet Assigned

Confirmation No.: 3899

Art Unit:

1653

Filed:

July 13, 2001

For:

ANTIMICROBIAL SULFONAMIDE DERIVATIVES OF LIPOPEPTIDE

**ANTIBIOTICS** 

Commissioner for Patents Washington, D.C. 20231

### SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

Enclosed is a Supplemental Information Disclosure Statement and accompanying Form PTO/SB/08A for the above-identified patent application.

In accordance with 37 C.F.R. §1.97(b), no additional fee for submission of [x]the IDS is required.

Bv:

[x]A return receipt postcard is also enclosed.

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§1.16, 1.17, and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 03-3117.

Cooley Godward LLP

ATTN: Patent Group

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Ann M. Caviani Pease

Reg. No. 42,067

# Attorney Docket No. INBI-007/03US



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## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97(b)

In accordance with the duty of disclosure set forth in 37 C.F.R. §1.56. Applicant(s) hereby submits the following information in conformance with 37 C.F.R. §§1.97 and 1.98.

Pursuant to 37 C.F.R. §1.98, a copy of each document cited in the attached [x]Form PTO/SB/08 is enclosed.

This Supplemental Information Disclosure Statement is filed within any one of the following time periods:

> before the mailing date of a first office action on the merits; or [x]

Re. 3 2 2

Attorney Docket No. INBI-007/03US Serial No. 09/904.756 Page 2

It is respectfully requested that the Examiner consider the above-noted information and return an initialed copy of the attached Form PTO/SB/08A to the undersigned.

By:

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Tel: (650) 843-5000 Fax: (650) 857-0663 Respectfully submitted.

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